

October 11-12, 2025 Staffordshire County Showground, ST18 0BD Tel: +44(0)1507 529430 Fax: +44(0)1507 371057 exhibitions@mortons.co.uk www.classicbikeshows.com

## **Application for Outside Space**

| COMPANY                      | DETAILS                  |  |                     |                                      |                          |               |               |
|------------------------------|--------------------------|--|---------------------|--------------------------------------|--------------------------|---------------|---------------|
| Company Na                   | ny Name                  |  |                     | Contact Name                         |                          |               |               |
| Address                      |                          |  |                     |                                      |                          |               |               |
|                              |                          |  |                     |                                      |                          |               |               |
|                              |                          |  | P                   | ost Code                             |                          |               |               |
| Tel                          |                          |  | M                   | lobile                               |                          |               |               |
| Email                        |                          |  | w                   | /ebsite                              |                          |               |               |
| Confirmation of Main Product |                          | to your email address  | i                   |                                      |                          |               |               |
| Please list all of t         | the main products yo     | ou will be displaying/re   | etailing            |                                      |                          |               |               |
| STAND DE                     | TAILS                    |  |                     |                                      |                          |               |               |
|                              | 0000 nev plat            | Quantity Price   |                     |                                      |                          | ,             | Price         |
| 4.5m x 4.5m                  | £236 per plot<br>Inc VAT | £  | 12.                 | 5m x 4.5m                            | £512 per plot<br>Inc VAT |               | £             |
| 6m x 4.5m                    | £291 per plot            | £  | Sta<br>Wr           |                                      | £30 per band             |               | £             |
| 7.5m x 4.5m                  | £345 per plot<br>Inc VAT | £  | Ext<br>Pa           |                                      | £30 per band             |               | £             |
| 9m x 4.5m                    | £405 per plot<br>Inc VAT | £  | Tot<br>Inc V        | t <b>al</b>                          | £                        |               |               |
| 10.5m x 4.5m                 | £457 per plot<br>Inc VAT | £  |                     | 5% discount if paid by July 11, 2025 |                          |               |               |
| PAYMENT I                    | DETAILS                  |  |                     |                                      |                          |               |               |
|                              | All app                  | lications will only be s   | secured once full p | payment has be                       | en received.             |               |               |
| following inform             | nation: Account name     | rrent amount (payable<br>e - Mortons Media Gro<br>rd we will ring you to c | oup Limited, Sort C | Code - 30-94-39                      | and Account num          | nber - 004170 | 74.           |
|                              | Credit/debit C           | ard (  | Cheque              | BA                                   | ACS                      |               |               |
| SIGNATUR                     | E                        |  |                     |                                      |                          |               |               |
| Name                         |                          |  | Signatu             | ire                                  |                          |               |               |
| Date                         |                          |  |                     |                                      |                          |               |               |
| MORTONS MEDIA                | A GROUP LTD RESERV       | ES THE RIGHT TO REJE   |                     |                                      | E NEED FOR VERBA         | AL/WRITTEN EX | (PLANATION    |
| P                            | OST this form to Eve     | EMAIL your scanned<br>nts Team, Mortons Me                                 |                     |                                      |                          | re LN9 6.IR   |               |
|                              |                          | regarding attending our e  |                     |                                      |                          |               | nortons.co.uk |

To view the privacy policy of MMG Ltd please visit www.mortonsmediagroup.com/privacy.

SHOW .....

## **RISK ASSESSMENT FORM**

| Hazard  |  | Person At Risk   |  |                     | Controls to Minimise Risk |                    |  |
|---|--|------------------|--|---------------------|---------------------------|--------------------|--|
|   |  |                  |  |                     |                           |                    |  |
|   |  |                  |  |                     |                           |                    |  |
|   |  |                  |  |                     |                           |                    |  |
|   |  |                  |  |                     |                           |                    |  |
| FIRE ASSESSMENT   |  |                  |  |                     |                           |                    |  |
| Hazard  |  | Person At Risk   |  |                     | Controls to Minimise Risk |                    |  |
|   |  |                  |  |                     |                           |                    |  |
|   |  |                  |  |                     |                           |                    |  |
| Liquid gas<br>canisters/cylinders on site.<br>Yes 🗆 No 🗅      |  | Cylinder Size    |  | Fuel Type           |                           |                    |  |
| NB. No Liquid gas cylinders are allowed within display halls. |  |                  |  |                     |                           |                    |  |
| Camping Days/Night  |  | Number of people |  | Gas & Size. Battery |                           | FOC to all traders |  |
| Caravan/Tent  |  |                  |  |                     |                           |                    |  |

## **RISK ASSESSMENT NOTES FOR GUIDANCE**

Using the guidelines shown below please consider what a risk there is to those building up trade and autojumble stands and to members of the public during the show. Outline the steps you propose to take to minimise that risk in the table below. If in your opinion there is no risk please print **NO RISK** and return the form.

| HAZARD  | WHO MIGHT BE HARMED   | IS MORE CONTROL NEEDED TO<br>CONTROL THE RISK   |
|---|---|---|
| Look for hazards which you could reason-<br>ably expect to result in significant harm<br>under the conditions at your plot. Use the<br>following examples as a guide. | There is no need to list individuals by<br>name - just think about groups of peo-<br>ple doing similar work or who may be<br>affected e.g | For hazards the hazards listed, do the precau-<br>tions already taken   |
| Slipping/tripping hazards   | Maintenance personnel   | Meet the standards set by legal requirements?   |
| Chemicals (e.g battery acid)  | Contractors   | Comply with a recognised industry standards?  |
| Moving parts of machinery (e.g blades)  | People sharing your work place  | Represent good practice?  |
| Work at height (e.g from mezzanine floors)  | Operators   | Reduce risk as far as reasonably practicable?   |
| Pressure systems  | Cleaners  | To ensure safety have you:  |
| Vehicles (e.g fork-lift trucks)   | Members of the public   | Adequate information, instruction or training?  |
| Electricity   | Pay particular attention to:  | Adequate systems or procedures?   |
| Dust (e.g from grinding)<br>Manual handling<br>Noise<br>Lifting operation   | Staff with disabilities<br>Visitors<br>Inexperienced staff<br>Lone workers - They may be more vul-<br>nerable                             | If so, then the risks are adequately controlled,<br>but you need to indicate the precautions you<br>have in place.<br>Where the risk is not adequately controlled<br>indicate what more you need to do (the<br>'action list') |
| Fire Hazard e.g combustible materials (rub-<br>bish, flammable substances, LPG etc) and<br>ignition sources (flames, smoking etc)                                     | As above  | Means of escape: fire detection and alarms.<br>Fire fighting equipment and fire evacuation<br>plan.   |

Other